## **HEWLETT-PACKARD COMPANY**

Intellectual Property Administration Sox 272400 ort Colles, Colorado 80527-2400 PATENT APPLICATION

ATTORNEY DOCKET NO. 10006548-1

IN THE

## UNITED STATES PATENT AND TRADEMARK OFFICE

Invento

Hall, D.

Confirmation No.: 2544

Application No.: 09/930,776

Examiner: Huynh, T.

Filing Date:

08-15-2001 .

Group Art Unit: 2178

Title:

SE IBALEN

Page Layout Markup Language

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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Tran	ismitted herewith is/are the following in the above-ide	entified app	olication:
(X)	Response/Amendment	( )	Petition to extend time to respond
( )	New fee as calculated below	( )	Supplemental Declaration
(X)	No additional fee		
( )	Other:		(fee \$ : )

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY										
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT R EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS		MINUS			=	0	×	\$18	\$	0
INDEP. CLAIMS		MINUS			=	0	×	\$86	\$	0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$290							\$290	\$	0	
EXTENSION FEE	1ST MONTH \$110.00		MONTH 3RD MON 20.00 \$950.00				TH MONTH \$1480.00		\$	0
OTHER FEES							FEES	\$		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							MENT	\$	0	

Charge to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV554735454US

Date of Deposit 12-03-2004

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, 22313-1450.

Typed Name: Carty

submitted. Respectfully.

Hall, D

David S. Thompson

Attorney/Agent for Applicant(s)

Reg. No. 37,954

Date: 12-03-2004

Telephone No.: (509) 324-9256